**A FRAMEWORK FOR TRANSPARENCY AUDIT(2024-25)**

**(DC OFFICE, SEEPZ-SEZ, MUMBAI)**

1. **Publicity Band Public Interface:**

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| **Sr. No.** | **Item** | **Details of disclosure** | **Remarks/Reference Points (Fully met/partially met/not met – Not applicable will be treated as fully met/partially met)** |
| **3.5** | **Whether information manual/handbook available free of cost or not [Section 4(1)(b)]** | **List of materials available:**   1. **Free of cost –** *Free of cost* 2. **At a reasonable cost of the medium –** N.A. | Fully met |